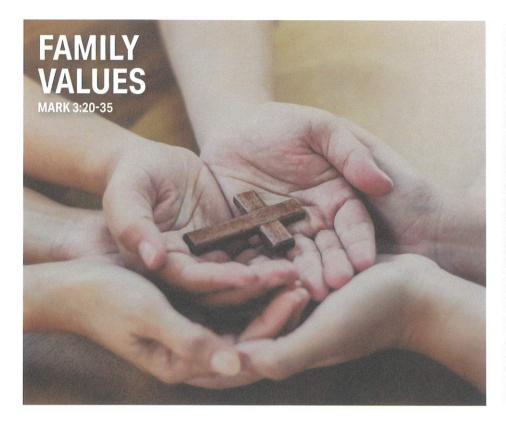
THE WORD

Year B • 9 June 2024 • Psalter Week 2



REFLECT

e are all familiar with the saying, "Blood is thicker than water," and we know what it means.

Family comes first. Our blood relatives - grandparents, parents, siblings, children, nieces, nephews, aunts, uncles, cousins - are the people who are most important to us. Those who make up our immediate family tree are the ones we love and treasure above all others. Most of us would go to any lengths to protect the members of our family. Blood is thicker than water.

But, according to St Mark, we need to turn that saying around. For the Christian, water is actually thicker than blood. The water of baptism is thicker than blood. For through baptism, we become part of a new family, the body of Christ, the communion of saints. We become Jesus' sisters and brothers. We show we are part of Jesus' family by loving God and our neighbour. We show it by doing God's will.

In today's Gospel, Jesus goes home with his disciples and such a large crowd assembles that they can not even have a meal.

When Jesus' relatives hear that he is home, they set out to seize him, for they are convinced he has gone out of his mind. It seems that members of his own blood family do not understand him or the urgency of his preaching. They think he is crazy.

Now some scribes confront Jesus. His family thinks he is insane, but the scribes think, rather, that he is possessed by a demon. The only explanation they can come up with for Jesus' ability to expel demons is that he must be possessed by Beelzebul. In a stinging reply, Jesus asks if Satan can drive out Satan. To answer his own question, Jesus argues that a Kingdom caught up in deadly internal conflict will ultimately destroy itself. The same is true with Satan. If, as the scribes suggest, Jesus has aligned himself with Satan, then the result can only be that Satan's kingdom will ultimately self-destruct. It is through God's power that Jesus drives out demons, not Satan's.

As Jesus is debating with the scribes, members of his family arrive outside the house desperate to reach him. When informed of this, notice what Jesus does. He asks, "Who are my mother and brothers?" Then he looks at those sitting around him and declares that these are his family. This new family of his disciples replaces Jesus' own blood family.

Jesus sets out the conditions for belonging to this new family – a positive response to his preaching by doing God's will, openness to the presence of God's Kingdom and a radical conversion of heart. All who respond to him in this way constitute his new family. For Mark, Jesus' blood family is outside his new family of disciples since they think he is insane.

PRAY

Though part of the one Church, there is division and discord within our ranks. As we saw during the synod on synodality in Rome last October, not all Catholics share the same vision or conceive of the Church in the same way. Pray for greater unity in our Church and between the Christian traditions.

SAY

"Lord, help me to see all the baptised as my sisters and brothers. Help me to treat everyone with love and respect. Amen."



LEARN

Just like Mark's community, which was the first to read the story of Jesus' mother and brothers, we are challenged to become members of Jesus' new family of disciples by doing God's will.

DO

Look around you at those gathered in church. All gathered here - no matter who they are or where they come from - are members of Jesus' family of disciples, and so are members of your family also.

ALL ARE WELCOME IN THE PARISH OF THE MOST HOLY AND UNDIVIDED TRINITY THE CATHOLIC CHURCH IN GRIMSBY, CLEETHORPES AND IMMINGHAM

St Mary on the Sea Church
Heneage Road, Grimsby
Corpus Christi Church
Our Lady Star of the Sea Church
Allerton Drive, Immingham

DN32 9DZ DN35 7LH DN40 2HP

Parish Priest Very Rev Canon Andrew Cole Rev Stephen Durkin 07505 559360

St Mary's Presbytery deacon@holytrinitygci.uk

Heneage Road Sr Ann Helen Byrne CSJP 01472 692370

GRIMSBY DN32 9DZ Sr Bridgetta Rooney CSJP csjp@holytrinitygci.uk

01472 342301 / 07943 059747 Parish Office 01472 342301

parishpriest@holytrinitygci.uk Parish Administrator

Website holytrinitygci.uk Duncan Weston office@holytrinitygci.uk

Facebook facebook.com/holytrinitygci Parish Communications

Instagram/Twitter @holytrinitygci_ Emily McCullagh comms@holytrinitygci.uk

SUNDAY 9TH JUNE 2024 – TENTH SUNDAY IN ORDINARY TIME

Saturday 8 th June Sunday 9 th June	5.00 pm 6.00 pm 9.00 am	Mass in Immingham (Bob Emmett RIP – Maureen Emmett) Mass in Grimsby (Polish) Mass in Cleethorpes (Regina Wojcik RIP – Monika Smith)
	11.00 am	Mass in Grimsby (Missa pro populo)
Monday 10 th June	2.00 pm	Open Prayer Hour in Cleethorpes
Tuesday 11 th June	10.00 am	Mass in Grimsby (Nick Wheeler RIP – G & G Fenelon)
Wednesday 12 th June	6.30 pm	Mass in Grimsby (Victor Martz & Vincent Bransfield RIP and the Welfare of Neil Allen & Finbar)
Thursday 13 th June	10.00 am	Mass in Grimsby (Igwe Fidelis Iyasele RIP – Pauline Adiotomre)
Friday 14 th June	6.30 pm	Mass in Grimsby (Rev William & Nora Strype RIP – MT)
Saturday 15 th June	10.00 am 4.00 pm 5.00 pm 6.00 pm	Holy Hour in Grimsby Wedding Mass for Tomasz Cybulski and Magdalena Jagielska in Grimsby (Polish) Mass in Immingham (Missa pro populo) Mass in Grimsby (Polish)
Sunday 16 th June	9.00 am	Mass in Cleethorpes (Thomas & Catherine McMahon RIP – Mary McMahon)
Eleventh Sunday In Ordinary Time	11.00 am	Mass in Grimsby (Sarah Costello McCardle RIP – Terry McCardle)

Eucharistic Adoration

Wednesday 5.45-6.25 pm Grimsby
Friday 5.45-6.25 pm Grimsby
Saturday 10.00-11.00 am Grimsby

Sacraments of Anointing of the Sick and Reconciliation

Wednesday5.45-6.15 pmGrimsbyFriday5.45-6.15 pmGrimsbySaturday10.15-10.45 amGrimsby

And also before and after Mass, by appointment, and at call

Our Parish Safeguarding Representatives

Richard Mellows, Sarah Pollard and Shelagh Winter: if you have any safeguarding concerns or DBS enquiries, please email richard.mellowspsr@dioceseofnottingham.uk or call or

send a text to 07513 725509.

Diocesan Schools in Our Parish

St Joseph's Catholic Primary Academy Philip Avenue, Cleethorpes (01472 690672)

St Mary's Catholic Primary Academy

Wellington Street, Grimsby (01472 357982)

To celebrate the sacred liturgy online – youtube.com/c/HolyTrinityGCI

We value all in the name of Jesus the Christ by exercising our baptismal mission as Prophet, Priest and King so that all may flourish

Prayer to the Most Sacred Heart of Jesus: 'O Jesus, open wide thy heart! O Jesus, open wide my heart, to love as you love; my eyes, to see as you see; my ears, to hear as you hear; my mind, to think as you think; my mouth, to speak as you speak; my body, to live as you live; my soul, to be as you are. O Jesus, meek and humble of heart, make my heart like unto thine! Most Sacred Heart of Jesus, have mercy on us, who live and reign for ever and ever. Amen.'

'I was afraid because I was naked, so I hid.'

We should never be ashamed of who we are, because 'God saw all he had made, and indeed it was very good.'

Pope Francis' Prayer Intention for June, the Month of the Sacred Heart – for migrants fleeing their homes: May migrants fleeing from war or hunger, forced to undertake journeys full of danger and violence, find welcome and new opportunities in the countries that receive them.

Cycle of Prayer: During the summer of Ordinary Time, we pray for: a deeper understanding between Christians and Jews; those who suffer persecution, oppression & the denial of human rights; Europe; human life; and seafarers. We also pray for our young parishioners and those who mentor them, the sick and housebound, the recently deceased, and those whose anniversaries occur at this time.

Welcoming Spaces: Holy Trinity Parish Hall is open to anyone who would like some welcoming company this week:

Weds 12:30 pm - 4:30 pm with board games and natter Sat 11.30 am - 1.00 pm with brunch

Everyone is welcome to come in for free, with tea, coffee and biscuits available for all who would like them!

Data Protection: Please be aware of scam emails, letters, telephone calls and text messages. Do not click on links in unknown texts and emails, and never give out your personal details. Please note that you will only receive emails from Fr Andrew, Deacon Stephen, the Sisters or the parish office via an official email address such as those listed on the bulletin. Emails can be verified by contacting the parish office (01472 342301). Please contact the parish office if you receive an email purporting to be from the parish asking for purchases or money. If you have been affected by online fraud or any other scam, you can report it to Action Fraud by visiting actionfraud.police.uk or by calling 0300 1232040. All personal data held by our parish or the Diocese, of which we are a part, including the Finance Office, such as contact details, is processed in accordance with the law of England and Wales, which means that it cannot be shared without the consent of the data subject; we can forward letters and messages to fellow parishioners if you write to that person 'c/o St Mary's Presbytery', provided we have their contact details and they are happy for us to do so.

Day for Life – 16th June 2024: All life matters, without exception, whether long or short, and regardless of its perceived value and contribution as measured by secular society. Life is, in every phase, a meaningful preparation for God's everlasting embrace, and so life should not be lived in fear of being shortened against one's will.

We must not lose sight of this approach when we reflect on end-of-life care for the increasing number of people who are either living longer or who are vulnerable in our communities. Despite huge advances in medicine, technology and wellbeing, our societies are commodifying life itself and prioritising who receives which kinds of treatments and for how long. This is presented as enabling personal choice and control over one's body, and of helping to reduce pain. But when the sick, the disabled and the dying are discarded or not properly cared for, it undermines the wisdom and compassion that we can learn from one another, and it violates our relationship with God.

There will be a second collection next weekend to help us to help the Church remind the world of the inherent dignity and sanctity of each and every human life. Diocesan Young Adults Evenings for 18-35s are becoming very popular. For more information about where they take place and when, please contact Joe Hopkins (0115 953 9806 / joe.hopkins@dioceseofnottingham.uk).

The Faithful Departed: Please pray for: Maureen Tuckey, whose Funeral Mass will be celebrated in Corpus Christi Church on Tuesday 18th June at 11.00 am, prior to Committal in Grimsby Crematorium; and those who mourn.

First Holy Communion: Please pray for our younger parishioners who will receive their First Holy Communion during 11.00 am Mass this Sunday, 9th June, 5.00 pm Mass next Saturday, 15th June and 11.00 am Mass next Sunday, 16th June; Holy Communion will be distributed under both kinds during these Masses.

The General Election: On Thursday, we commemorated as a parish and borough the eightieth anniversary of Operation Overlord, D-Day. It is thanks to the sacrifice of those who took part in Overlord, and that of so many others, that we can go to the polling station on Thursday 4th July and elect our Member of Parliament. If you are entitled by law to vote in the forthcoming General Election, please make sure that you are registered, as people have fought and died for our right to govern ourselves. Please visit electoralcommission.org.uk for further information about registering to vote and about how to vote, in person, by post or by proxy, including the ID which we need to bring so that we can vote in a polling station.

Meeting for Ministers – 10th July 2024: All who volunteer in our parish in any way whatsoever, e.g., ministers of Holy Communion and tea & coffee makers, are invited to a meeting with me in Corpus Christi Church, which will begin with the celebration of Mass at 6.00 pm; at this meeting, safeguarding training will be provided, revised guidance for various ministries will be issued, and Fr Andrew will have the opportunity to thank you for your service in our parish. Further information will be sent out in the next few days.

Nottingham Diocesan Pilgrimage to Lourdes: Bishop Patrick will lead this year's pilgrimage between Monday 15th and Friday 19th July. Flying from East Midlands Airport to Lourdes, prices for the full-board pilgrimage start at £819, including a full liturgical programme, and medical care and assistance for those who need it. It would be lovely for a group to go from our parish – if you like to join this year's pilgrimage, Fr Andrew has some application forms, please speak to him if you would like one, or go to **dioceseofnottingham.uk/events/Lourdes** for more information.

Thank You: I am very grateful to everyone for their prayers, cards and good wishes following my recent admission to hospital. I am particularly grateful to those who have looked after me personally and who have enabled the life of our great parish to continue, with Bishop Patrick, Fr Chris and Fr Lim coming to celebrate Mass, and Deacon Stephen, Patrick and Duncan leading both Celebrations of Word and Holy Communion and Eucharistic Adoration, which is essential to the life of our parish. Friday Open House in Holy Trinity Parish Hall will return in due course; anyone wishing to see me is welcome to see me after Mass or contact the parish office (01472 342301 / office@holytrinitygci.uk) to arrange a mutually convenient time. May God bless us all, Fr Andrew

ENTRANCE ANTIPHON

The Lord is my light and my salvation; whom shall I fear?

The Lord is the stronghold of my life; whom should I dread?

When those who do evil draw near, they stumble and fall.

GLORIA

Glory to God in the highest, and on earth peace to people of good will.

We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us;

you take away the sins of the world, receive our prayer;

you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

COLLECT

O God, from whom all good things come, grant that we, who call on you in our need, may at your prompting discern what is right, and by your guidance do it.

Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit,

one God, for ever and ever.

Amen.

FIRST READING

Genesis 3-9-15

A reading from the book of Genesis.

The Lord God called to the man after he had eaten of the tree. "Where are you?" he asked. "I heard the sound of you in the garden," he replied, "I was afraid because I was naked, so I hid." "Who told you that you were naked?" he asked. "Have you been eating of the tree I forbade you to eat?" The man replied, "It was the woman you put with me; she gave me the fruit, and I ate it." Then the Lord God asked the woman, "What is this you have done?" The woman replied, "The serpent tempted me and I ate."

Then the Lord God said to the serpent, "Because you have done this,

"Be accursed beyond all cattle, all wild beasts. You shall crawl on your belly and eat dust every day of your life.

I will make you enemies of each other: you and the woman, your offspring and her offspring.

It will crush your head and you will strike its heel."

The word of the Lord.

Thanks be to God.

PSALM Psalm 129(13

Response:

With the Lord there is mercy and fullness of redemption.

Out of the depths I cry to you, O Lord, Lord, hear my voice! O let your ears be attentive to the voice of my pleading. (R.) If you, O Lord, should mark our guilt, Lord, who would survive?
 But with you is found forgiveness: for this we revere you. (R.)

My soul is waiting for the Lord. I count on his word. My soul is longing for the Lord more than watchman for daybreak. ((R.)

4 Because with the Lord there is mercy and fullness of redemption, Israel indeed he will redeem from all its iniquity. (R.)

SECOND READING 2 Corinthians 4:13 - 5:1

A reading from the second letter of St Paul to the Corinthians.

As we have the same spirit of faith that is mentioned in scripture – I believed, and therefore I spoke – we too believe and therefore we too speak, knowing that he who raised the Lord Jesus to life will raise us with Jesus in our turn, and put us by his side and you with us. You see, all this is for your benefit, so that the more grace is multiplied among people, the more thanksgiving there will be, to the glory of God.

That is why there is no weakening on our part, and instead, though this outer man of ours may be falling into decay, the inner man is renewed day by day. Yes, the troubles which are soon over, though they weigh little, train us for the carrying of a weight of eternal glory which is out of all proportion to them. And so we have no eyes for things that are visible, but only for things that are invisible; for visible things last only for a time, and the invisible things are eternal.

For we know that when the tent that we live in on earth is folded up, there is a house built by God for us, an everlasting home not made by human hands, in the heavens.

The word of the Lord. Thanks be to God.

GOSPEL ACCLAMATION

Alleluia, alleluia!

If anyone loves me he will keep my word, and my Father will love him, and we shall come to him. Alleluia!

GOSPEL

Mark 3:20-3

A reading from the holy Gospel according to Mark.

Jesus went home with his disciples, and such a crowd collected that they could not even have a meal. When his relatives heard of this, they set out to take charge of him, convinced he was out of his mind.

The scribes who had come down from Jerusalem were saying, "Beelzebul is in him" and, "It is through the prince of devils that he casts devils out." So he called them to him and spoke to them in parables, "How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot last. And if a household is divided against itself, that household can never stand. Now if Satan has rebelled against himself and is divided, he cannot stand either – it is the end of him. But no one can make his way into a strong man's house and burgle his property unless he has tied up the strong man first. Only then can he burgle his house.

"I tell you solemnly, all men's sins will be forgiven, and all their blasphemies; but let anyone blaspheme against the Holy Spirit and he will never have forgiveness: he is guilty of an eternal sin.' This was because they were saying, "An unclean spirit is in him."

His mother and brothers now arrived and, standing outside, sent in a message asking for him. A crowd was sitting round him at the time the message was passed to him, 'Your mother and brothers and sisters are outside asking for you.' He replied, 'Who are my mother and my brothers?' And looking round at those sitting in a circle about him, he said, 'Here are my mother and my brothers. Anyone who does the will of God, that person is my brother and sister and

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

PROFESSION OF FAITH

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father:

through him all things were made. For us men and for our salvation he came down from heaven.

(all bow during the next three lines)

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate.

he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified,

who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins

and I look forward to the resurrection of the dead

and the life of the world to come. Amen.

PRAYER OVER THE OFFERINGS

Look kindly upon our service, O Lord, we pray, that what we offer may be an acceptable oblation to you and lead us to grow in charity. Through Christ our Lord.

Amen.

COMMUNION ANTIPHON

The Lord is my rock, my fortress, and my deliverer;

my God is my saving strength.

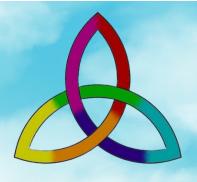
PRAYER AFTER COMMUNION

May your healing work, O Lord, free us, we pray, from doing evil and lead us to what is right. Through Christ our Lord. Amen.









PARISH PILGRIMAGE TO WALSINGHAM



THURSDAY 22ND AUGUST 2024

COACH DEPARTURE
FROM HOLY TRINITY PARISH HALL 7:30AM
DEPARTING WALSINGHAM 4:00/4:30PM

£20 PER ADULT- £10 FOR CHILDREN (PRICES ARE SUBSIDISED BY THE PARISH)

IF YOU ARE A FAMILY PLEASE SPEAK TO FATHER ANDREW



Christ is the foundation of the whole educational enterprise in a Catholic school.

The Catholic School, §34

Venue

VIRTUAL - Microsoft Teams

Calling Foundation Governors...

Are you looking for a way to live out your faith and serve your local community at the same time?

If so, becoming a foundation governor could be just the thing for you.

Bishop Patrick McKinney is seeking practising Catholics to appoint as new foundation governors to our diocesan schools. Foundation governors play a vital role in maintaining and developing the Catholic character of our schools.

This event is designed to provide information about the role of a foundation governor, the application process and the support offered.





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